

DALE W. STRONG
5TH DISTRICT, ALABAMA

HOUSE ARMED SERVICES COMMITTEE
SUBCOMMITTEE ON STRATEGIC FORCES
SUBCOMMITTEE ON READINESS
SUBCOMMITTEE ON CYBER, INFORMATION
TECHNOLOGIES, AND INNOVATION
COMMITTEE ON HOMELAND SECURITY
SUBCOMMITTEE ON EMERGENCY MANAGEMENT
AND TECHNOLOGY
SUBCOMMITTEE ON OVERSIGHT, INVESTIGATIONS,
AND ACCOUNTABILITY
COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY
SUBCOMMITTEE ON SPACE AND AERONAUTICS

Congress of the United States
House of Representatives
Washington, DC 20515-0105

March 31, 2023

WASHINGTON D.C.
1337 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0105
(202) 225-4801

HUNTSVILLE, AL
2101 CLINTON AVENUE WEST
SUITE 302
HUNTSVILLE, AL 35805
(256) 551-0190

DECATUR, AL
302 LEE STREET NE
MORGAN COUNTY COURTHOUSE
DECATUR, AL 35601
(256) 355-9400

The Honorable Kay Granger
Chair
Committee on Appropriations
H-307 The Capitol
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth House Office Building
Washington, DC 20515

Dear Chair Granger and Ranking Member DeLauro:

I am requesting \$70,000 for Madison County Public Safety Equipment in fiscal year 2024. The entity to receive funding for this project is the Madison County Sheriff's Office, located at 100 North Side Square Huntsville, AL 35801. The funding would be used to acquire 10 unmanned aerial vehicles to deploy in high-risk situations including natural disasters. The project is an appropriate use of taxpayer funds because it will enhance the department's ability to safely respond to the needs of the community.

The project has a Federal nexus because the funding provided is for purposes authorized in section 1701(b)(8) of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10381(b)(8)).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



Dale Strong
Member of Congress